




Club Health Assessment for District 33 N through October 2025

| | | | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------------------------|--|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 12020 | ACTON | 08/18/1955 | Active | 65 | 0 | 3 | -4.41% | 68 | 18 | 0 | Y | | N | 10/2025 | | \$100.00 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 12021 | AMESBURY | 02/26/1950 | Active | 45 | 1 | 0 | 2.27% | 47 | | 1 | Y | 2 | | 10/2025 | | \$100.00 |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 12026 | BILLERICA | 03/19/1957 | Active | 38 | 8 | 7 | 2.70% | 38 | 7 | 0 | Y | | N | 02/2024 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 12028 | CHELMSFORD | 01/19/1948 | Active | 12 | 0 | 0 | 0.00% | 13 | | 4 | Y | | | 10/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 12029 | CONCORD | 10/08/1941 | Active | 26 | 0 | 0 | 0.00% | 24 | | 0 | Y | 3 | | 09/2025 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 12030 | DANVERS | 10/31/1939 | Active | 14 | 0 | 0 | 0.00% | 11 | | 4 | Y | | | 11/2023 | | |
| 12031 | DRACUT | 10/20/1972 | Active | 9 | 2 | 1 | 12.50% | 8 | 50 | 2 | Y | 6 | N | 12/2019 | 90+ Days | \$200.00 |
| 34830 | DUNSTABLE-TYNGSBORO L C | 12/20/1977 | Active | 21 | 0 | 0 | 0.00% | 24 | | 2 | Y | | R | 10/2025 | | \$120.00 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 12032 | ESSEX | 02/17/1955 | Active | 4 | 0 | 2 | -33.33% | 6 | 11 | 0 | Y | 10 | IP | 10/2025 | | |
| 125191 | Essex County Regional | 06/18/2015 | Active | 4 | 2 | 0 | 100.00% | 2 | | 2 | Y | 3 | | 05/2022 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 12036 | HAVERHILL | 11/27/1944 | Active | 32 | 0 | 1 | -3.03% | 36 | 5 | 1 | Y | | N | 09/2025 | | \$150.00 |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 12037 | IPSWICH | 11/25/1958 | Active | 6 | 0 | 0 | 0.00% | 13 | | 10 | Y | 6 | | 08/2025 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 12038 | LAWRENCE | 12/18/1923 | Active | 2 | 0 | 0 | 0.00% | 2 | | 15 | N | None | | 09/2024 | | |
| 34753 | LAWRENCE LATIN | 12/08/1977 | Active(1) | 22 | 0 | 0 | 0.00% | 22 | | 15 | Y | | R | 07/2022 | | |
| 12039 | LEXINGTON | 10/03/1935 | Active | 35 | 1 | 0 | 2.94% | 35 | | 0 | Y | 2 | R | 10/2025 | | \$100.00 |
| 12041 | LOWELL | 08/08/1923 | Active | 17 | 0 | 0 | 0.00% | 18 | | 10 | Y | 2 | N | 09/2025 | | \$175.00 |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 12042 | LYNN | 12/26/1922 | Active | 31 | 0 | 0 | 0.00% | 37 | | 6 | N | None | | 01/2019 | | |
| 53225 | LYNN SHOE CITY | 06/04/1992 | Active | 30 | 1 | 1 | 0.00% | 34 | 18 | 0 | Y | 2 | N | 10/2025 | | \$100.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | |



Club Health Assessment for District 33 N through October 2025


|  | | | Status | Membership | | | | | | Reports | | | | Finance | | LCIF |
|--|------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 12043 | LYNN WYOMA | 11/20/1953 | Active | 43 | 0 | 1 | -2.27% | 42 | 44 | 0 | Y | | N | 10/2025 | 90+ Days | \$775.00 |
| Exc Award (06/30/2017, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 12045 | MAGNOLIA | 06/07/1946 | Active | 10 | 0 | 0 | 0.00% | 10 | | 22 | N | None | | 06/2019 | | |
| 12048 | MELROSE | 10/26/1925 | Active | 10 | 0 | 0 | 0.00% | 10 | | 14 | N | 19 | | 10/2021 | | |
| 12049 | MERRIMAC | 04/28/1948 | Active | 14 | 0 | 0 | 0.00% | 14 | | 16 | N | None | | 08/2023 | | |
| 12050 | METHUEN | 10/23/1953 | Active | 5 | 0 | 0 | 0.00% | 2 | | 4 | Y | 10 | | 08/2025 | | |
| 12052 | NAHANT | 06/23/1954 | Active | 23 | 0 | 0 | 0.00% | 22 | | 2 | Y | 2 | | 03/2023 | | |
| 33668 | NEWBURYPORT | 04/19/1977 | Active | 30 | 2 | 0 | 7.14% | 37 | | 0 | Y | | N | 08/2025 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 12054 | NORTH ANDOVER | 03/19/1956 | Active | 18 | 0 | 2 | -10.00% | 17 | 27 | 2 | Y | 3 | N | 10/2025 | | |
| 12056 | PEABODY | 05/31/1945 | Active(1) | 36 | 0 | 0 | 0.00% | 33 | | 2 | Y | 7 | | 05/2022 | | |
| 12057 | PEPPERELL | 12/12/1947 | Active | 48 | 2 | 1 | 2.13% | 50 | 41 | 1 | N | None | N | 10/2025 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 12058 | READING | 04/20/1938 | Active | 32 | 0 | 3 | -8.57% | 35 | 11 | 0 | Y | | N | 09/2025 | 90+ Days | |
| 12060 | SALISBURY | 02/27/1949 | Active(1) | 36 | 0 | 0 | 0.00% | 38 | | 4 | N | None | | 10/2024 | 90+ Days | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 12061 | SAUGUS | 11/30/1928 | Active | 45 | 1 | 4 | -6.25% | 46 | 9 | 0 | Y | | N | 10/2025 | | |
| Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | |
| 12064 | TEWKSBURY | 11/13/1954 | Active | 27 | 2 | 1 | 3.85% | 35 | 6 | 1 | Y | | N | 10/2023 | 90+ Days | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 12066 | TOWNSEND | 04/05/1966 | Active | 37 | 2 | 2 | 0.00% | 35 | 52 | 0 | Y | 4 | R | 10/2025 | | |
| Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | |
| 12067 | WAKEFIELD | 06/26/1930 | Active(1) | 9 | 0 | 0 | 0.00% | 10 | | 4 | N | None | | 07/2018 | 90+ Days | |
| 46478 | WOBURN BREAKFAST | 07/24/1986 | Active | 26 | 0 | 0 | 0.00% | 27 | | 4 | Y | | N | 10/2023 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 12071 | WOBURN HOST | 06/28/1950 | Active | 83 | 0 | 0 | 0.00% | 84 | | 2 | Y | | | 09/2025 | | |
| 53501 | WOBURN MIDDLESEX | 07/01/1992 | Active | 68 | 4 | 4 | 0.00% | 66 | 21 | 0 | Y | | N | 10/2025 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
|-------------|-----------|--------------|-----------------|-------------------|



Club Health Assessment for District 33 N through October 2025



| | | | | | | Status | | Membership | | | | | Reports | | | | Finance | | LCIF |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|------------|-------------------------------------|-------------------------|-------------------|----------------------------|-------------------------------|--------------------------------------|---------------------------------------|----------------------------------|--------------------------------|--|---------------------------|--------------------------------------|----------------------------------|--|
| | | | | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth*** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Club Number | Club Name | Charter Date | | | | | | | | | | | | | | | | | |
| 12023 | AYER | 10/22/1930 | Cancelled(8*) | | 06/29/2025 | | | | | | | | | | | | | | |
| 152398 | Peabody North Shore | 08/24/2022 | Cancelled(6*) | | 06/29/2025 | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 37 | 0 | 0 | 0 | 1,013 | 28 | 33 | -5 | -0.49% | 1,051 | 27 | 38% | 14% | 16% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotes below 15 active members.

*** Red denotes 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.